# Welcome to Worship! Winchester Unitarian Society · Sunday, May 5, 2024 May's Theme is "Pluralism"

Livestream Attendees: To notify our Tech Deck of a broadcast issue, email <u>checkingin@winchesteruu.org</u> or call the WUS Office - 781.729.0949

# **Centering Thought**

"It's not about self-care - it's about collective care. Collective care means shifting our organizations to be ones where people feel fine if they get sick, cry, have needs, start late because the bus broke down, move slower, ones where there's food at meetings, people work from home – and these aren't things we apologize for."

— Leah Lakshmi Piepzna-Samarasinha, Care Work: Dreaming Disability Justice

#### **Gathering Music**

John Kramer

#### **Invitation to Greeting**

The Rev. Heather Janules

In person attendees: Note that the congregation will be briefly visible in the livestream. If you do not want to be seen, please sit in the back pews, marked accordingly. Livestreamers: Please let us know who you are and what's on your mind by sending an email to checkingin@winchesteruu.org

**Ringing of the Bell** We are called back to worship by the ringing of the bell from our Partner Church in Marosvásárhely, Transylvania

**Community Welcome and Announcements** *You may also review weekly announcements at* <u>www.tinyurl.com/WUShappenings</u>

Invocation by Sean Neil-Barron

\*Please rise in body or in spirit

Martin Newhouse

**Heather Janules** 

Chalice Lighting	By Robin Gray (Adapted)	Lit by Theo Kent
*Hymn #1007	There's a River Flowin' in My Soul	Teal Hymnal
First Reflection	Outside the Box	Brenna Mayer
<b>lessing</b> The Light Within John Kramer s children and teachers leave for Religious Education, the community is nvited to sing them on their way!		
May the light with May the love we s	in you shine before you, everyday, ev in you shine before you, guide your w hare surround you and chase your fea in you shine before you, this we pray,	vay, guide your way. ars away.
Meditation	"The Prophecy of the Disabled Body UU Minister's Association	
• •	Preambule, Louis Vierne tuary, if you would like a candle broug	ght to you, please
Silence		
<b>Hymn #1053</b> Please remain seated	How Could Anyone?	Teal Hymnal
Second Reflection	"Near and Dear to My Heart" by Patty Cameron	
Anthem	O Ye, Who Taste That Love is Sweet,	trad. Arr. Kramer WUS Adult Choir
Third Reflection	"Limitation is the Place We Connect Disability Justice"	: Heather Janules

### Offering

This morning, we share our offering gifts with **Brio Integrated Theatre**, a local organization providing arts internships to interns of all abilities, free community workshops, ASL classes and "creative projects that educate and empower."

Those in the sanctuary are also welcome to donate electronically. **Text GIVE to (781) 230-6690** or visit <u>www.tinyurl.com/wusgiveonline</u> Please write or type the date of your offering in the memo line or comment field. Note that contributing soon in lieu of one lump sum for a period of time is easier to process and empowers us to send our collective gift as soon as possible.

**Offertory** *Water in the Moonlight,* Thomas Wiggins

**Affirmation of Shared Ministry** Those who wish to do so are invited to join in the unison Affirmation.

We gather not for ourselves alone, but to use our common power to build the Beloved Community within and beyond these walls.

We create and reaffirm this covenant this day - to make justice flourish, to practice compassion amidst difference and to embody transformative love.

\*Hymn For Everyone Born For everyone born, a place at the table, For everyone born, clean water and bread, A shelter, a space, dividing the power For everyone born, a star overhead.

> CHORUS: And God will delight when we are creators of justice And joy, compassion and peace: Yes God will delight when we are creators of justice, Justice and joy!

For sighted and blind, a place at the table, For hearing and Deaf, all brain types and speech, Accessible space, rethinking our language, All eager to learn from those who would teach.

(CHORUS)

For everyone born, a place at the table, To live without fear, and simply to be, To work, to speak out, to witness and worship, For everyone born, the right to be free.

(CHORUS)

### Benediction

Postlude Lullaby of Birdland, George Shearing

# **Extinguishing the Chalice**

Please read together the words for extinguishing the chalice

We extinguish this flame but not the light of truth, the warmth of community or the fire of commitment. These we carry in our hearts until we are together again.

Flower Dedication: Today's chancel flowers celebrate those who have worked and are working to create a safer, more accessible world for all.

# Serving Today

Ushers and Greeters: Alison Kirchgasser and Marilyn Wilson

The Sunday Pastoral Care Associate is available to those wanting to share a personal concern with an attentive listener. Today's PCA is Karen Caputo @ 617-851-5947 or at the pew closest to the candle table immediately after the service  John Kramer, Director of Music ♦ The Rev. Heather Janules, Parish Minister
♦ Peter McEntee, Worship Associate ♦ Brenna Mayer, Children's Religious Education Coordinator ♦ Griffin Correia, Livestream Coordinator

#### **WUS Standing Committee (Governing Board) Members**

Vicky Coccoluto, Chuck Khuen, Liz Lintz (Clerk,) Gordy McIntosh (Co-Chair,) Claire McNeill, Fritzie Nace, Martin Newhouse (Co-Chair,) Stephen Perepeluk, Brad Steele (Treasurer) and Marcy Tompson Contact your Standing Committee via **SC@winchesteruu.org** 

As part of our commitment to racial justice, each worship service includes wisdom or an artistic gift from people- or communities-of-color.

#### **Music Notes:**

The anthem this morning is an arrangement of Hymn #296 in our Gray Hymnal. It is a reminder that through love, all things are possible. As we contemplate Disability Justice, I thought it would be worth hearing from a number of blind musicians. "Blind Tom Wiggins" (1849-1908) was born into enslavement and because he was blind, was permitted some freedom from work. This led to his discovery of the piano and he wrote his first tune at the age of five. Louis Vierne (1879-1937) was a French organist, born nearly blind due to congenital cataracts. Vierne eventually served as the organist at Notre Dame in Paris. Lastly, we hear from George Shearing (1919-2011) born blind to working class parents in Battersea, London. He started piano at the age of three. The postlude is perhaps Shearing's most famous song.